

## Mandatory Disclosure Form

### BASIC DETAILS

**23035--COMET MENSA PUB SCH DEHRI NURPUR DT KANGRA HP**

**Dated : 28-11-2016**

SCHOOL NAME	COMET MENSA PUB SCH DEHRI NURPUR DT KANGRA HP	SCHOOL CODE	23035
ADDRESS	COMET MENSA PUBLIC SCHOOL,DEHRI PO KUTHANDAL VIA REHAN,TEH NURPUR	AFFILIATION CODE	630099
PRINCIPAL	MR RAVINDER SINGH PATHANIA	PRINCIPAL'S CONTACT NUMBER	9418292521
PRINCIPAL'S EMAIL ID	cmpschool2003@yahoo.com	PRINCIPAL'S RETIREMENT DATE	60 yrs.
SCHOOL'S CONTACT NUMBER	1893-251400	SCHOOL'S EMAIL ID	cmpschool2003@yahoo.com
SCHOOL'S WEBSITE	www.cometmensapublicschool.com	SCHOOL'S FAX NUMBER	01893252400
LANDMARK NEAR SCHOOL	Wazir Ram Singh Government College, Dehri	YEAR OF ESTABLISHMENT	2003
AFFILIATION VALIDITY	2012 TO 2017	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/ SOCIETY/ COMPANY REGISTERED WITH	Comet Mensa Educational Society	REGISTRATION DATE	04/03/2003
SOCIETY REGISTRATION NUMBER	9/SDN-CA/2003	REGISTRATION VALIDITY	03/03/2099
NOC ISSUING AUTHORITY	Directorate of Education, Himachal Pradesh	NOC ISSUING DATE	04/05/2004
NO OBJECTION CERTIFICATE	GIVEN BELOW		

**FACULTY DETAILS****23035--COMET MENSA PUB SCH DEHRI NURPUR DT KANGRA HP****Dated : 28-11-2016**

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	31	NUMBER OF PGTs	6
NUMBER OF TGTs	10	NUMBER OF PRTs	12
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	28
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	23	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	8

**STUDENT DETAILS**

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	2	----	63
2	2	----	67
3	3	----	86
4	2	----	66
5	2	----	62
6	2	----	55
7	1	----	47
8	2	----	76
9	2	----	68
10	1	----	46
11	1	----	17
12	1	----	19

**ACADEMIC DETAILS**

## SUBJECTS OFFERED FOR CLASS 10

041---MATHEMATICS

085---HINDI COURSE-B

086---SCIENCE

087---SOCIAL SCIENCE

101---ENGLISH COMM.

## SUBJECTS OFFERED FOR CLASS 12

041---MATHEMATICS

042---PHYSICS

043---CHEMISTRY

044---BIOLOGY

048---PHYSICAL EDUCATION

301---ENGLISH CORE

**INFRASTRUCTURE DETAILS**

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	8498	TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	25090	TOTAL NUMBER OF ROOMS	42
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	10
TOTAL NUMBER OF LARGE-SIZED ROOMS	30	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	3	NUMBER OF GIRLS' TOILET	6
NUMBER OF BOYS' TOILET	6	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5

TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	16
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	1
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	20	DOES THE SCHOOL HAS SPRINKLERS	6
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAS WEB SERVERS	2
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAS CLINIC FACILITY?	NO	DOES THE SCHOOL HAS A STRONG ROOM?	NO
DOES THE SCHOOL HAS A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	YES
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	12	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	12
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	Kuldev Singh	TRANSPORT COORDINATOR CONTACT	9805026461
BUILDING SAFETY CERTIFICATE	GIVEN BELOW	TRANSPORT SAFETY CERTIFICATE	GIVEN BELOW

**LOCATION DETAILS**

NEAREST NATIONALISED BANK	Punjab National Bank, Rehan, Kangra (H.P.)-176022	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	Dehri	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Pathankot	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	35
NEAREST AIRPORT	Gaggal, Kangra (H.P.)	DISTANCE OF AIRPORT FROM SCHOOL IN KM	72
NEAREST HOSPITAL	C.H.C. Rehan	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Nurpur	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	20
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

**OTHER VITAL INFORMATION**

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/83.33
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr. Ravinder Pathania
CONTACT NUMBER OF GRIEVANCE/	7831977508	EMAIL ID OF GRIEVANCE/ COMPLAINT REDRESSAL	principalcmps@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs. Anita Pathania	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9418292521
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	cmps2003@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mr. Vasu Soni
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9418050121	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	vasusoni25@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0

TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HPSML0007149000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab National Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY

### **BEST PRACTICES OF SCHOOL**

Comet Mensa School aims at providing quality education for growth opportunities. We envisage to create academically progressive students who can capably enter the Nations main-stream by dint of hard-work and merit.

### **FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1500	1200	7000	750
MIDDLE	3000	1300	9000	820
SECONDARY	3000	1400	9500	1120
SENIOR SECONDARY	4000	1550	11000	900

## SCHOOL PHOTOS

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO



**LIBRARY PHOTO**



**BIOLOGY LAB PHOTO**



**SCIENCE LAB PHOTO**





NO OBJECTION CERTIFICATE

No. EDN-H(5)C(10) 68/2004. NOC.  
Directorate of Education  
Himachal Pradesh.

To

The Managers,

1. Blue Wells Public School,  
Dhali Shimla-12.

2. Comet Mensa Public School,  
Dehri Distt. Kangra.

Dated Shimla-171001, the 14<sup>th</sup> June 2004.

Subject:

Issue of NOC for affiliation with CBSE.

Memor

Reference Dy. Director of Education Shimla  
and Kangra letter No. Shiksha-Shimla & Kangra (A-5) Affiliation/  
2004 dated 29th May 2004 on the subject cited above.

The desired No Objection Certificate for  
affiliation with CBSE, New Delhi is enclosed on the recommenda-  
tion of the Dy. Director of Education, concerned Distt.

Encl: NOC-1.

*[Signature]*  
Director of Education  
Himachal Pradesh.

Endst. No. EDN-H(5)C(10) 68/2004 dated

A copy is forwarded for information to:-

1. The Dy. Director of Education Shimla and Kangra at Dharmahala  
with reference to his letter No. Shiksha-Shimla (A-5)  
12218-19 and 1174-25 dated 29.5.2004.

2. Guard File.

*[Signature]*  
Director of Education  
Himachal Pradesh.

...

*[Handwritten Signature]*

**BUILDING SAFETY CERTIFICATE**

HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT

No. PWN/CB/WA/Misc-Building/2015-16/- 9948-49

Dated:- 20/10/16

To

✓ The Principal,  
Comet Mensa Sr. Sec. School,  
Vill. Dehri, P/O. Kuthandal,  
Tehsil Nurpur, Distt. Kangra (HP).

Subject: - Regarding School Building Safety Certificate.

The Inspection of the above named School was conducted by the Assistant Engineer, Sub Division, and HP.PWD. Rehan along with Junior Engineer Incharge on 15.10.2016. On the basis of their inspection report, it has been found that the building of the said School is safe in appearance and accordingly the School Building Safety Certificate is being issued by this Department for the financial year i.e. (01.04.2017 to 31.03.2018). This Department could not assess the structural safety of building as the same was not constructed under the supervision of this Department.

DA/Nil.

Executive Engineer,  
Nurpur Division, HP.PWD.  
Nurpur.

Copy to the Assistant Engineer, Sub Division, HP.PWD. Rehan for information w.r.t their office letter No. 1720 dated 19.10.2016.

Executive Engineer,  
Nurpur Division, HP.PWD.  
Nurpur.

## TRANSPORT SAFETY CERTIFICATE

OFFICE OF THE SUB DIVISIONAL MAGISTRATE-CUM- REGISTERING AND LICENSING  
AUTHORITY NURPUR DISTT. KANGRA HP 176202

No...../GC

Dated: -10-2016

### TRANSPORT SAFETY CERTIFICATE

Certify that the Comet Mensa Sr. Sec. Public School (affiliated to CBSE New Delhi) Dehri, P.O. Rehan Tehsil Nurpur District Kangra HP having its own school buses registered with this office to carry the school children's and staff members. All the school buses are safe and fit as per fitness certificates and as per Govt. rules to carry the school children's and staff members up to till date, the detail is as under:-

Sr. No.	Bus No.	Insurance valid up to	Token tax paid up to	Passenger tax paid up to	Route permit valid up to	Fitness certificate up to
1.	HP38C-6459	30.03.2017	31-03-2017	31-03-2017	28-05-2018	05-04-2017
2.	HP38C-0859	01-05-2017	31-03-2017	31-03-2017	02-09-2021	05-04-2017
3.	HP38B-0176	15-04-2017	31-03-2017	31-03-2017	27-05-2018	05-04-2017
4.	HP38C-0559	22.03.2017	31.03.2017	31.03.2017	21-07-2020	05-04-2017
5.	HP38C-4959	16-12-2016	31.03.2017	31.03.2017	01.01.2018	05.04.2017
6.	HP38- 6133	22.04.2017	31.03.2017	31.03.2017	11.02.2017	05-04-2017
7.	HP38B-7513	15.04.2017	31.03.2017	31.03.2017	08.06.2018	05-04-2017
8.	HP38B-7503	01.06.2017	31.03.2017	31.03.2017	30.04.2019	05-04-2017
9.	HP38C-9709	23.02.2017	31.03.2017	31.03.2017	20.03.2019	05-04-2017
10.	HP38D-5019	21.04.2017	31.03.2017	31.03.2017	21.08.2020	25.05.2017
11.	HP38D-6359	21.04.2017	31.03.2017	31.03.2017	08.12.2020	10.09.2017
12.	HP38D-9549	18.04.2017	31.03.2017	31.03.2017	22-05-2021	18.04.2018
13.	HP38A-6977	17.04.2017	31.03.2017	31.03.2017	11.02.2017	05-04-2017



  
Registering and Licensing Authority  
**Registering and Licensing Authority**  
Nurpur Distt. Kangra (H.P.) - 176202